

Mr Bruff

ONLINE REVISION

MR BRUFF'S GUIDE TO

'ROMEO AND JULIET'



The complete play
with line by line
translation &
analysis

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SAMPLE

Introduction

William Shakespeare's 'Romeo and Juliet' is one of the most widely studied texts in the world. However, despite its popularity, very few students are able to understand the text in its entirety; Shakespeare was an absolute genius with word usage and this makes his work both a challenge and a huge reward for those who study it. Many teenagers will fall in love with literature through studying Shakespeare's work, but for others it will be the final nail in the coffin that turns them away from reading for pleasure. My aim for this eBook is to show you the beauty of Shakespeare's writing.

In this revision guide I translate the complete text into modern English. This means taking all 25,000 words and re-writing them in a way that would be easy to understand for a modern teenager or young adult. Many people tell me that the success of my YouTube videos (over 1 million views at time of typing) is due largely to the way I make complex texts understandable. In this eBook I use that skill-set to re-write the play in a way that will allow anyone to understand what is going on. However, I don't stop there. For every scene, I analyse key elements of language, structure and form, which are the key assessment foci of all GCSE and A-Level English Literature courses. Perhaps most exciting of all, the writing is interspersed with links to dozens of videos where I analyse the text. This gives you the unique opportunity to choose between reading my work, listening to it or watching it take place via video.

If you find this revision guide useful then please visit youtube.com/mrbruff where you will find hundreds of videos on English and English Literature. My videos have been viewed over 1 million times across 196 nations - I'd love you to join in.

I have also written a bestselling eBook revision guide for GCSE English and English Literature, which can be bought at both <http://www.mrbruff.com/buy> and <http://www.amazon.co.uk/dp/B00BNWVXC8>

If you wish to get in touch with me then please do email me at abruff@live.co.uk

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PART 1: THE ORIGINS OF THE PLAY

Based on the video: <http://youtu.be/TSE04T8fcts>

Although many students assume that William Shakespeare invented the storyline of 'Romeo and Juliet' the truth is that he did not come up with the original plot.

The Italian writer Matteo Bandello (1480-1562) is the original creator of what we now know as 'Romeo and Juliet'. He wrote the short story 'Giuliette e Romeo', supposedly based on a true life story which had taken place in his home country of Italy (hence the Italian setting of Shakespeare's play). However, in 1562 the English poet Arthur Brooke translated the short story into a poem (along with some small plot changes which affected minor characters such as the nurse and the friar). Brooke died a year after publication and the now classic tale was picked up by the English novelist William Painter, who adapted it into a novel entitled 'The Palace of Pleasure' (1567). Finally, around the year 1590, William Shakespeare adapted the story for the stage, writing the play 'Romeo and Juliet'. In the 400+ years that followed, the play would go on to become one of the best known stories in the world.

Part 2: TRANSLATING THE PROLOGUE

Based on the video: <http://youtu.be/9TVEOIPSeRg>

ORIGINAL TEXT:

The Prologue

Two households, both alike in dignity,

In fair Verona, where we lay our scene,

From ancient grudge break to new mutiny,

Where civil blood makes civil hands unclean.

From forth the fatal loins of these two foes

A pair of star-cross'd lovers take their life;

Whose misadventured piteous overthrows

Do with their death bury their parents' strife.

The fearful passage of their death-mark'd love,

And the continuance of their parents' rage,

Which, but their children's end, nought could
remove,

Is now the two hours' traffic of our stage;

The which if you with patient ears attend,

What here shall miss, our toil shall strive to
mend.

MODERN TRANSLATION:

(An introductory speech)

Two families, both equally good & honourable,

In the Italian city of Verona, where the play
takes place,

An old resentment will once again start up,

The public will end up joining in the fight.

From the children of these two enemy
families

Two fated lovers will kill themselves;

Following the events which keep them apart

The lovers' deaths bring the families
together.

The events which lead to the lovers' suicide,

And the war between the families,

Which only stopped when the lovers died,

Is what this two hour play is all about;

If you listen carefully,

Anything you've missed from this

introduction will be explained to you.

PART 3: FORM ANALYSIS: PROLOGUE AS SONNET

Based on the video: <http://youtu.be/BOwtMTRld5k>

Understanding what we are being told in the prologue is just one part of the puzzle; the next challenge is to examine the form in which it is written.

THE SONNET FORM:

The sonnet is a genre of love poetry which originated in Italy in the 13th Century. The 14th Century poet Petrarch is the most recognised Italian sonneteer. Falling in love with a woman known only as 'Laura', he wrote 366 sonnets to her. However, she rejected his proposals. The Italian Sonnet follows a strict form:

- 14 lines
- The first 8 lines (known as the octave) present a problem
- The last 6 lines (known as the sestet) present a solution to the problem
- Line 9 (known as the Volta) introduces a sharp twist, or turn, which brings about the move to the resolution
- ABBA ABBA rhyme scheme.

THE SHAKESPEAREAN SONNET

In the 16th Century, the sonnet made its way into English poetry. Sir Philip Sidney developed it, but it came to be known as the Shakespearean sonnet (after Shakespeare made it truly famous). This form is quite different to the Petrarchan sonnet:

- It is written in iambic pentameter (lines of 10 syllables, with alternating stressed and unstressed syllables).
- It is divided into 3 verses of four lines each, known as 'quatrains', and finished with a rhyming couplet which also served as the Volta.
- Its rhyme scheme is also different: ABAB CDCD EFEF GG.

A close look at the prologue will reveal that it is, in fact, a Shakespearean sonnet:

The prologue is divided into 3 verses of four lines each, known as 'quatrains', and finished with a rhyming couplet which also served as the Volta.

The Prologue

Two households, both alike in dignity,
In **fair** Verona, where we lay our scene,
From **ancient grudge** break to new **mutiny**,
Where **civil blood** makes civil hands **unclean**.

The prologue is written in iambic pentameter (lines of 10 syllables, with alternating stressed and unstressed syllables).

From forth the **fatal** loins of these two **foes**
A pair of star-cross'd **lovers** take their life;
Whose **misadventured piteous overthrows**
Do with their **death** **bury** their parents' **strife**.

The words **highlighted yellow** are words we would expect to see in a love poem: the language of romance.

The **fearful** passage of their **death-mark'd love**,
And the continuance of their parents' **rage**,
Which, but their children's **end**, nought could remove,

Is now the two hours' traffic of our stage;
The which if you with patient ears attend,

The prologue has the rhyme scheme:
ABAB CDCD
EFEF GG

Analysis

Although Shakespeare used the form of a romantic love poem, he filled it with the language of hate and conflict (see the words highlighted in green) to symbolise how the play was to be a mixture of both love and conflict. Perhaps the intertwining of the two symbolises the idea that it is impossible to have the one without the other: Shakespeare seems to be suggesting that love and hate are joined together. This interpretation would tie in with many critics who see the major theme of the whole play as being a reflection of how humans are neither wholly good nor wholly bad, but a complex mix of the two. Whatever the reason it is no coincidence that Shakespeare, only two minutes into the play, is intelligently mixing form with language to present his theme.

EXAM FOCUS: All exam boards ask students to consider language, structure and form. Most students find 'form' the most difficult to write about, so Shakespeare has been very helpful here by starting the play off with such deliberate use of the sonnet form. Mention it in your exam if relevant to the question.

PART 4: TRANSLATING ACT 1 SCENE 1

Based on the video: <http://youtu.be/Wpl2j9wKDuQ>

ORIGINAL TEXT	MODERN TRANSLATION
<p>Scene 1. Verona. A public place.</p> <p><i>Enter SAMPSON and GREGORY, of the house of Capulet, armed with swords and bucklers.</i></p> <p>SAMPSON Gregory, o' my word, we'll not carry coals.</p> <p>GREGORY No, for then we should be colliers.</p> <p>SAMPSON I mean, an we be in choler, we'll draw.</p> <p>GREGORY Ay, while you live, draw your neck out o' the collar.</p> <p>SAMPSON I strike quickly, being moved.</p> <p>GREGORY But thou art not quickly moved to strike.</p> <p>SAMPSON: A dog of the house of Montague moves</p>	<p>Scene 1. A public area in the Italian city of Verona.</p> <p><i>SAMPSON and GREGORY, two of the Capulet men, enter armed with weapons.</i></p> <p>SAMPSON Gregory, we will not put up with insults.</p> <p>GREGORY No, for that would make us worthless (like coal-miners).</p> <p>SAMPSON If I am angered I will pull my sword out.</p> <p>GREGORY Yes, but you should try to avoid conflict.</p> <p>SAMPSON: If I am angered I will attack quickly.</p> <p>GREGORY: But you don't quickly get angry.</p> <p>SAMPSON: Those idiot Montagues make me angry.</p>

me.

GREGORY

To move is to stir; and to be valiant is to stand: therefore, if thou art moved, thou runn'st away.

SAMPSON

A dog of that house shall move me to stand: I will take the wall of any man or maid of Montague's.

GREGORY

That shows thee a weak slave; for the weakest goes to the wall.

SAMPSON

True; and therefore women, being the weaker vessels, are ever thrust to the wall: therefore I will push Montague's men from the wall, and thrust his maids to the wall.

GREGORY

The quarrel is between our masters and us their men.

SAMPSON

'Tis all one, I will show myself a tyrant: when I have fought with the men, I will be cruel with the maids, and cut off their

GREGORY:

By being moved to action you are backing off and running away. Brave people just stand still and unafraid.

SAMPSON:

Any of those stupid Montagues will make me fight. I will treat the Montagues as inferior by taking the wall with their men (taking the superior position when walking down the street).

GREGORY:

Well then you are weak, as only weak people go to the wall (this is a pun on how women are pushed up against walls to have sex).

SAMPSON:

You're right; women are always being pushed up against the wall, so I will push Montague's men away from the wall and have sex with his women up against it.

GREGORY:

The argument is between the men of the families- leave the women out of it.

SAMPSON

It's all the same - I will fight the men and take the virginity of the women.

heads.

GREGORY

The heads of the maids?

SAMPSON

Ay, the heads of the maids, or their maidenheads; take it in what sense thou wilt.

GREGORY

They must take it in sense that feel it.

SAMPSON

Me they shall feel while I am able to stand: and 'tis known I am a pretty piece of flesh.

GREGORY

'Tis well thou art not fish; if thou hadst, thou hadst been poor John. Draw thy tool! here comes two of the house of the Montagues.

SAMPSON

My naked weapon is out: quarrel, I will back thee.

GREGORY

How! turn thy back and run?

SAMPSON

Fear me not.

GREGORY

No, marry; I fear thee!

GREGORY

Take their lives?

SAMPSON

Yes, their lives or their virginities - take it how you like it.

GREGORY

It's the women who must take it.

SAMPSON

The women will feel me for as long as I can keep it up. Everyone knows I am well endowed.

GREGORY

It's a good job you are not a fish. If you were you would be salted and dried. Get your weapon out! Here come two of the Montagues.

SAMPSON

My sword is out: fight, I will back you up.

GREGORY

How! By running away?

SAMPSON

Don't worry about me.

GREGORY

No, I am afraid of you!

SAMPSON

Let us take the law of our sides; let them begin.

GREGORY

I will frown as I pass by, and let them take it as they list.

SAMPSON

Nay, as they dare. I will bite my thumb at them; which is a disgrace to them, if they bear it.

Enter ABRAHAM and BALTHASAR

ABRAHAM

Do you bite your thumb at us, sir?

SAMPSON

I do bite my thumb, sir.

ABRAHAM

Do you bite your thumb at us, sir?

SAMPSON

[Aside to GREGORY] Is the law of our side, if I say ay?

GREGORY

No.

SAMPSON**SAMPSON**

Let's keep it lawful; let's provoke them to start the fight so that we can't be blamed for it.

GREGORY

I will pull a stupid face at them as they go by, and let's see how they react.

SAMPSON

No, I will bite my thumb at them (*a modern equivalent would be somewhere along the lines of 'sticking your fingers up' at someone, although this original insult is very sexual*). If they don't react then it will show them up.

Enter ABRAHAM and BALTHASAR

ABRAHAM

Are you making an insulting gesture at me?

SAMPSON

I am making a gesture.

ABRAHAM

Is it directed at us?

SAMPSON

(quietly to Gregory) If I say 'yes' will we still be able to escape blame if this ends up in a fight?

GREGORY

No.

SAMPSON

No, sir, I do not bite my thumb at you, sir,
but I bite my thumb, sir.

GREGORY

Do you quarrel, sir?

ABRAHAM

Quarrel sir! no, sir.

SAMPSON

If you do, sir, I am for you: I serve as
good a man as you.

ABRAHAM

No better.

SAMPSON

Well, sir.

GREGORY

Say 'better:' here comes one of my
master's kinsmen.

SAMPSON

Yes, better, sir.

ABRAHAM

You lie.

SAMPSON

Draw, if you be men. Gregory, remember
thy swashing blow.

They fight

Enter BENVOLIO

No. I am making a gesture but it is not
directed at you.

GREGORY

Do you want a fight?

ABRAHAM

Fight! No.

SAMPSON

I am quite happy to fight if you want to - my
boss is just as great as yours.

ABRAHAM

No better.

SAMPSON

Well.

GREGORY

Say our boss is better; here comes one of our
men.

SAMPSON

Our boss is better than yours.

ABRAHAM

You are a liar.

SAMPSON

Pull your sword out and fight if you are brave
enough. Gregory, remember your special sword
attack.

They fight.

Enter BENVOLIO

BENVOLIO

Part, fools! Put up your swords; you know not what you do.

Beats down their swords

Enter TYBALT

TYBALT

What, art thou drawn among these heartless hinds?

Turn thee, Benvolio, look upon thy death.

BENVOLIO

I do but keep the peace: put up thy sword, Or manage it to part these men with me.

TYBALT

What, drawn, and talk of peace! I hate the word, As I hate hell, all Montagues, and thee: Have at thee, coward!

They fight

Enter, several of both houses, who join the fray; then enter Citizens, with clubs

First Citizen

Clubs, bills, and partisans! strike! beat them down!

Down with the Capulets! down with the

BENVOLIO

Break it up, idiots! Put your swords away; you don't know what you are doing.

Hits their swords down with his own.

Enter TYBALT.

TYBALT

You've got your sword out among these effeminate weaklings?

Turn around, Benvolio, I am going to kill you.

BENVOLIO

I am just trying to calm it down: put your sword away, or use it split these men up.

TYBALT

You have your sword out and you're talking about peace! I hate the word, just like I hate hell, the Montague family and you: take this!

They fight

Enter men from both sides who join the fight, then Citizens of Verona who also join in

First Citizen

Hit them with whatever you've got!

Down with the Capulets! Down with the

Montagues!

*Enter CAPULET in his gown, and LADY
CAPULET*

CAPULET

What noise is this? Give me my long
sword, ho!

LADY CAPULET

A crutch, a crutch! why call you for a
sword?

CAPULET

My sword, I say! Old Montague is come,
And flourishes his blade in spite of me.

Enter MONTAGUE and LADY

MONTAGUE

MONTAGUE

Thou villain Capulet,--Hold me not, let me
go.

LADY MONTAGUE

Thou shalt not stir a foot to seek a foe.

Enter PRINCE, with Attendants

PRINCE

Rebellious subjects, enemies to peace,
Profaners of this neighbour-stained
steel,--

Will they not hear? What, ho! you men,
you beasts,

Montagues!

Enter CAPULET and his wife.

CAPULET

What is happening? Give me my sword!

LADY CAPULET

A sword? You need a crutch old man!

CAPULET

I want my sword! Old Montague is here and has
his sword out too.

Enter Montague and his wife.

MONTAGUE

You criminal Capulet - don't hold me back.

LADY MONTAGUE

You will not get involved in this fight.

Enter PRINCE, with Attendants

PRINCE

Defiant subjects, haters of peace,
Disrespectful misusers of weapons,--

Are they not listening? You wild animals,

That quench the fire of your pernicious
rage

With purple fountains issuing from your
veins,

On pain of torture, from those bloody
hands

Throw your mistemper'd weapons to the
ground,

And hear the sentence of your moved
prince.

Three civil brawls, bred of an airy word,
By thee, old Capulet, and Montague,

Have thrice disturb'd the quiet of our
streets,

And made Verona's ancient citizens
Cast by their grave beseeching ornaments,

To wield old partisans, in hands as old,
Canker'd with peace, to part your
canker'd hate:

If ever you disturb our streets again,
Your lives shall pay the forfeit of the
peace.

That put out the fire of your anger

with blood pouring out of you,

Unless you want to be tortured, drop your
weapons

And I will tell you my decision on how to deal
with you.

Three times you've disrupted our city with big
fights, started by a silly comment from you
Capulet, and you Montague.

Three times you've disrupted the quiet
streets,

And made the city's old people,
Pull out their old swords (which are now just
ornaments),

To fight, in their old hands,

Their old swords are rusted because they've
not needed to use them for so long, and now
they use them to stop the hate which has
ruined your families.

If you ever have another fight in public,
You will be killed.

For this time, all the rest depart away:
You Capulet; shall go along with me:
And, Montague, come you this afternoon,
To know our further pleasure in this case,
To old Free-town, our common judgment-
place.

Once more, on pain of death, all men
depart.

*Exeunt all but MONTAGUE, LADY
MONTAGUE, and BENVOLIO*

MONTAGUE

Who set this ancient quarrel new
abroach?

Speak, nephew, were you by when it
began?

BENVOLIO

Here were the servants of your
adversary,
And yours, close fighting ere I did
approach:

I drew to part them: in the instant came
The fiery Tybalt, with his sword
prepared,
Which, as he breathed defiance to my
ears,
He swung about his head and cut the
winds,

For now, everyone else go away:

Capulet come with me:

Montague, come and see me this afternoon,
To find out what I want to do with you,
To Free-town, our court-house.

Again, everyone leave, else you will be put to
death.

Exit all but Montague, his wife and Benvolio

MONTAGUE

Who re-started this old battle?

Tell me, nephew, were you here when it
started?

BENVOLIO

Capulet's servants were here,

And your servants too, fighting when I arrived:

I pulled my sword out to stop them fighting:
then hot-headed Tybalt arrived with his sword
out.

He was saying nasty things to me,

He swished his sword around in the air,

Who nothing hurt withal hiss'd him in
scorn:

While we were interchanging thrusts and
blows,

Came more and more and fought on part
and part,

Till the prince came, who parted either
part.

LADY MONTAGUE

O, where is Romeo? saw you him to-day?

Right glad I am he was not at this fray.

BENVOLIO

Madam, an hour before the worshipp'd
sun

Peer'd forth the golden window of the
east,

A troubled mind drove me to walk abroad;

Where, underneath the grove of
sycamore

That westward rooteth from the city's
side,

So early walking did I see your son:

Towards him I made, but he was ware of
me

And stole into the covert of the wood:

I, measuring his affections by my own,

His sword hit nothing but the air which made a
hissing noise as he hit it:

While we were fighting;

More and more people turned up and started
fighting too,

Until the prince arrived, and he stopped it.

LADY MONTAGUE

Where is Romeo? Have you seen him today?

I am glad he wasn't involved in this fight.

BENVOLIO

Madam, an hour before sunrise,

I was stressed out and decided to go for a
walk;

Where, under a tree

At the west of the city

I saw Romeo:

I went towards him but he saw me

And ran off into the woods:

I, thinking he was like me,

That most are busied when they're most alone,
Pursued my humour not pursuing his,
And gladly shunn'd who gladly fled from me.

MONTAGUE

Many a morning hath he there been seen,
With tears augmenting the fresh morning dew.

Adding to clouds more clouds with his deep sighs;

But all so soon as the all-cheering sun
Should in the furthest east begin to draw
The shady curtains from Aurora's bed,
Away from the light steals home my heavy son,

And private in his chamber pens himself,
Shuts up his windows, locks far daylight out

And makes himself an artificial night:
Black and portentous must this humour prove,

Unless good counsel may the cause remove.

BENVOLIO

My noble uncle, do you know the cause?

Who likes to think of my own,

Did not chase after him,
But let him run away.

MONTAGUE

We have seen him there many mornings,
Crying.

Adding to the clouds with his unhappy sighs;

But as soon as the sun
Comes up

He runs home,

And locks himself in his room,
Shuts the windows to block out the sun

And makes it look like night in there:
This seems to be worryingly significant,

Unless someone can work out what is wrong and help him out.

BENVOLIO

Good uncle, do you know why he is upset?

MONTAGUE

I neither know it nor can learn of him.

BENVOLIO

Have you importuned him by any means?

MONTAGUE

Both by myself and many other friends:

But he, his own affections' counsellor,

Is to himself--I will not say how true--

But to himself so secret and so close,

So far from sounding and discovery,

As is the bud bit with an envious worm,

Ere he can spread his sweet leaves to the
air,

Or dedicate his beauty to the sun.

Could we but learn from whence his
sorrows grow.

We would as willingly give cure as know.

Enter ROMEO

BENVOLIO

See, where he comes: so please you, step
aside;

I'll know his grievance, or be much denied.

MONTAGUE

I would thou wert so happy by thy stay,
To hear true shrift. Come, madam, let's
away.

Exeunt MONTAGUE and LADY

MONTAGUE

I don't know and he won't tell me.

BENVOLIO:

Have you tried to find out?

MONTAGUE:

I have, and many friends have too:

But he keeps himself to himself,

Romeo is like a flower which won't open up to
the world because it has been poisoned before
it can enjoy its life,

If we could learn why he is sad.

We could try and help him get better.

Enter Romeo

BENVOLIO

Here he comes: please go away;

I'll find out why he is sad.

MONTAGUE:

I hope you find out why he is so upset.
Come on wife, let's go.

Exit Montague and his wife.

MONTAGUE

BENVOLIO

Good-morrow, cousin.

ROMEO

Is the day so young?

BENVOLIO

But new struck nine.

ROMEO

Ay me! sad hours seem long.

Was that my father that went hence so fast?

BENVOLIO

It was. What sadness lengthens Romeo's hours?

ROMEO

Not having that, which, having, makes them short.

BENVOLIO

In love?

ROMEO

Out--

BENVOLIO

Of love?

ROMEO

Out of her favour, where I am in love.

BENVOLIO

Alas, that love, so gentle in his view,

BENVOLIO

Good morning, cousin.

ROMEO

Is it still so early as to be morning?

BENVOLIO

It's just past nine AM.

ROMEO

Time goes slowly when you are sad.

Was that my dad who just ran off?

BENVOLIO

Yes it was. What sad thing makes your time go so slowly?

ROMEO

Not having the thing that, if I had it, would make time go quickly.

BENVOLIO

Are you in love?

ROMEO

Out—

BENVOLIO

Of love?

ROMEO

She doesn't love me, the one who I love.

BENVOLIO

Shame, love looks so simple

Should be so tyrannous and rough in proof!

ROMEO

Alas, that love, whose view is muffled still,

Should, without eyes, see pathways to his will!

Where shall we dine? O me! What fray was here?

Yet tell me not, for I have heard it all.

Here's much to do with hate, but more with love.

Why, then, O brawling love! O loving hate!

O any thing, of nothing first create!

O heavy lightness! serious vanity!

Mis-shapen chaos of well-seeming forms!

Feather of lead, bright smoke, cold fire, sick health!

Still-waking sleep, that is not what it is!

This love feel I, that feel no love in this.

Dost thou not laugh?

BENVOLIO

No, coz, I rather weep.

ROMEO

Good heart, at what?

BENVOLIO

At thy good heart's oppression.

But when you are in love it is so rough!

ROMEO

Shame, that love which is supposed to be blind,

Can make you do whatever it likes!

Where shall we go and eat? Oh no! You've been in a fight.

Don't even tell me, I've heard it all before.

This fight is to do with hating, but also loving.

Why, hate filled love! Oh love filled hate!

Love that comes from nothing!

Depressing happiness! Serious stupidity!

Beautiful things mixed up in chaos!

Light and heavy, hot and cold, sick and well!

Being awake and asleep, that's not what love is!

I feel love, but no-one loves me.

Are you laughing?

BENVOLIO

No, cousin. I am crying.

ROMEO

Good man, what are you crying at?

BENVOLIO

At how depressed you are feeling.

ROMEO

Why, such is love's transgression.
Griefs of mine own lie heavy in my breast,
Which thou wilt propagate, to have it
prest
With more of thine: this love that thou
hast shown
Doth add more grief to too much of mine
own.
Love is a smoke raised with the fume of
sighs;
Being purged, a fire sparkling in lovers'
eyes;
Being vex'd a sea nourish'd with lovers'
tears:
What is it else? a madness most discreet,

A choking gall and a preserving sweet.
Farewell, my coz.

BENVOLIO

Soft! I will go along;
An if you leave me so, you do me wrong.

ROMEO

Tut, I have lost myself; I am not here;
This is not Romeo, he's some other where.

BENVOLIO**ROMEO**

That is what love is like.
I feel very unhappy.
And you will add to it by making me feel
sympathy
For your own unhappiness: the love you have
shown me
Makes me even sadder than I already was.

Love is like smoke made up of unhappy sighs;

A fire which burns in your lovers' eyes;

Unhappiness in love can fill a sea with tears:

What else is love? It's madness most
intelligent.
A sweet which you choke on.
Goodbye cousin.

BENVOLIO

Hang on! I will come with you;
And if you leave me that's unfair.

ROMEO

I am lost; I am not here;
This isn't the real Romeo, he is somewhere
else.

BENVOLIO

Tell me in sadness, who is that you love.

ROMEO

What, shall I groan and tell thee?

BENVOLIO

Groan! why, no.

But sadly tell me who.

ROMEO

Bid a sick man in sadness make his will:

Ah, word ill urged to one that is so ill!

In sadness, cousin, I do love a woman.

BENVOLIO

I aim'd so near, when I supposed you loved.

ROMEO

A right good mark-man! And she's fair I love.

BENVOLIO

A right fair mark, fair coz, is soonest hit.

ROMEO

Well, in that hit you miss: she'll not be hit

With Cupid's arrow; she hath Dian's wit;

And, in strong proof of chastity well arm'd,

From love's weak childish bow she lives unharm'd.

She will not stay the siege of loving terms,

Tell me, who is it that you love?

ROMEO

Shall I groan and tell you?

BENVOLIO

No don't groan.

Just tell me who it is.

ROMEO

Tell a sick man to make his will:

It would not help the situation.

Seriously cousin, I love a woman.

BENVOLIO

I was right then, when I guessed you were in love.

ROMEO

A good guess! And she is beautiful.

BENVOLIO

Beautiful women fall in love quickly.

ROMEO

Well you are wrong there: she doesn't want to fall in love; she's very clever;

And will not sleep with me,

She isn't charmed by my childish love for her,

She will not listen to my loving words,

Nor bide the encounter of assailing eyes,
Nor ope her lap to saint-seducing gold:
O, she is rich in beauty, only poor,
That when she dies with beauty dies her
store.

BENVOLIO

Then she hath sworn that she will still live
chaste?

ROMEO

She hath, and in that sparing makes huge
waste,

For beauty starved with her severity
Cuts beauty off from all posterity.

She is too fair, too wise, wisely too fair,
To merit bliss by making me despair:
She hath forsworn to love, and in that
vow

Do I live dead that live to tell it now.

BENVOLIO

Be ruled by me, forget to think of her.

ROMEO

O, teach me how I should forget to think.

BENVOLIO

By giving liberty unto thine eyes;
Examine other beauties.

ROMEO

'Tis the way

Or let me look at her with admiring eyes,
Or let me have sex with her:

She is pretty but poor,

When she dies her beauty will die with her.

BENVOLIO

Has she taken an oath to remain a virgin?

ROMEO

She has, and that is a massive waste,

Because she is so beautiful and will never pass
that beauty onto her own children.

She is too pretty and clever,

To be blessed by making me so upset:

She has made a vow never to fall in love, and
because of that promise

I am dead inside.

BENVOLIO

Let me tell you what to do: forget her!

ROMEO

Teach me how to forget.

BENVOLIO

By letting your eyes;

Look at other beautiful women.

ROMEO

That is the way

To call hers exquisite, in question more:
These happy masks that kiss fair ladies'
brows

Being black put us in mind they hide the
fair;

He that is stricken blind cannot forget
The precious treasure of his eyesight
lost:

Show me a mistress that is passing fair,
What doth her beauty serve, but as a
note

Where I may read who pass'd that
passing fair?

Farewell: thou canst not teach me to
forget.

BENVOLIO

I'll pay that doctrine, or else die in debt.

Exeunt

To make me think she is even more beautiful:
Masks on women's faces

Which are black, make us just wonder what
their faces are like underneath;

A man who goes blind cannot forget
What it was like to see before he lost his
sight:

Show me a fairly pretty woman,
Her love is like a letter which tells me

Where to find a real beauty.

Goodbye: you can't make me forget this woman.

BENVOLIO

I will make you forget, even if I die before
having achieved it.

Exit

PART 5: CHARACTER ANALYSIS OF ROMEO IN A1S1

Towards the end of Act 1 Scene 1 the audience gets to meet the first of the title characters: Romeo. As many of you will be writing about him in controlled assessments or essays, let's take a look at how Shakespeare presents our tragic hero in this scene.

Before we meet Romeo he is talked about by Montague, Lady Montague and Benvolio. All three present him as a quiet and shy character, seen when Benvolio explains that Romeo 'was ware of me and stole into the covert of the wood' (saw me and ran off into the woods to be alone). This suggests that Romeo has a reclusive personality, which is further backed up when Montague confirms that Romeo has been seen there many times 'with tears', before running home and locking himself away in 'his chamber' (his bedroom). We know from the prologue that this is the same Romeo who will take his own life, and get the sense that perhaps he is well on the way to doing so already.

In the opening of the scene, Sampson and Gregory gave us a very sexual view of love through their constant use of innuendo and double entendres such as "my naked weapon is out". Their conversation presents love as a wholly sexual thing and the audience, upon meeting Romeo, may expect his experience of love to be far more romantic.

Romeo begins by explaining that "sad hours seem long", meaning that time passes by slowly when you are unhappy in love. There is plenty of classical imagery, such as the references to "Cupid" and "Diana", and all the dramatic exaggeration and hyperbole audiences would expect from someone deeply in love, such as "Love is a smoke made with the fume of sighs". Romantic poetry in Elizabethan England often focused on how a man suffered when in love, and audiences would feel that Romeo was fitting the mould perfectly so far; up until this point Romeo seems to be a far more romantic character.

However, this romantic view of Romeo soon changes as he reveals that he is so upset because the woman he fancies will not "ope her lap to saint-seducing gold". What does this mean? It means that the woman he loves will not open her legs and have sex with him, despite his best efforts. "Saint-seducing gold" could be a metaphor for Romeo's manhood, suggesting that his genitalia are so perfect that he could seduce a saint. Alternatively, it could suggest that he has gone so far as to offer the woman gold to get her to sleep with him. Either way, he has been unsuccessful.

So what do we think of Romeo now? Just like Sampson, it seems that Romeo's ideas about love and women are entirely based on sex - surely not the best first impression for our main character to make?

The Greek philosopher Aristotle, around the year 335 BC, wrote 'Poetics', a book which included theories on narrative structure. He analysed Greek tragedy as a genre and defined some of the main characteristics which he felt were essential in tragedy. The one I want to focus on here is 'hubris'.

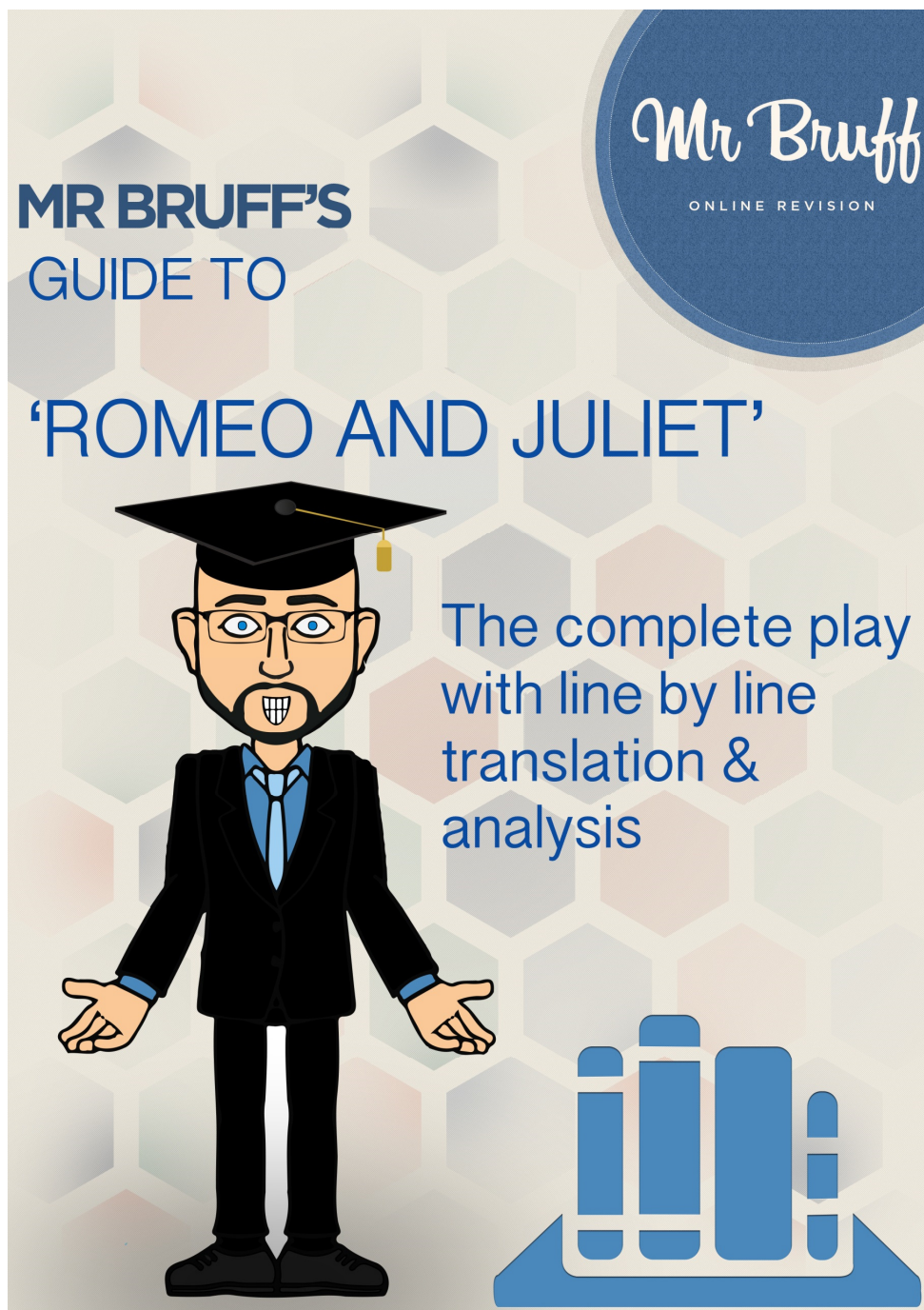
Aristotle suggested that all tragedy focuses on a man of high social standing who meets his death because of his hubris - arrogance or excessive pride in some area. Tragic heroes are good people who have just one area of weakness that leads to their death; Romeo certainly fits this model. Could it be that Romeo's hubris is his inability to escape falling in love with every woman that he sets eyes on? This certainly fits in with the picture painted so far, and the events which unfold later in the tale. Yes, it seems that Romeo is a well-liked guy who is respected by many, but he just can't keep clear of the ladies. Today he would undoubtedly end up on an episode of the 'Jeremy Kyle' show as the man who couldn't stop falling in love. This idea is backed up by the fact that the woman Romeo is currently lovesick over is not even Juliet! Surely Shakespeare starts the play with Romeo being lovesick over a different woman to suggest that Romeo is just this sort of person - he falls in love all of the time. So, Shakespeare is following the generic conventions of Greek tragedy by presenting a tragic hero whose hubris is, perhaps, his obsession with women and falling in love. Some critics have suggested that Romeo's hubris is his fearlessness over death. Either way, Romeo is tragically flawed from the start.

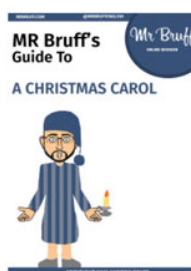
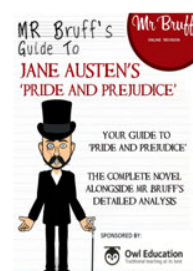
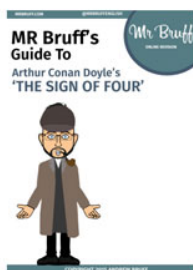
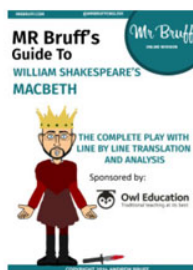
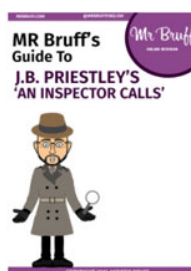
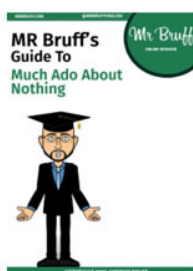
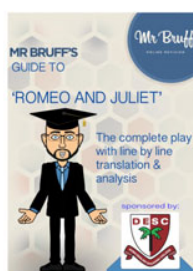
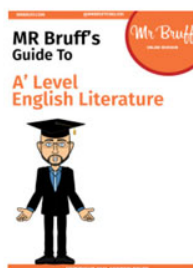
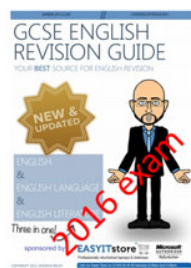
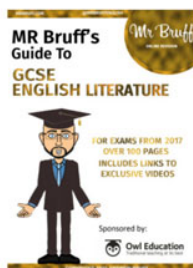
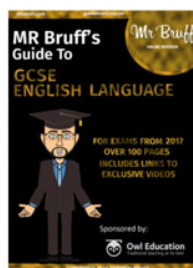
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